

Republic of the Philippines  
**ANGELES CITY WATER DISTRICT**  
 Pampang Road, Brgy. Lourdes Northwest, Angeles City  
 (045) 458-0384; (045) 458-0382; (045) 458-0372  
 (045)322-6422; (045)458-0371, Fax No.: (045)322-6926  
 E-mail address: [angelescitywd@gmail.com](mailto:angelescitywd@gmail.com)  
 Website: <http://www.angelescitywd.gov.ph/>

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## NOTICE TO PROCEED

August 15, 2019

**TEXIN INC.**  
**KM. 78 MAHARLIKA HIGHWAY,**  
**BRGY. SAN BENITO ALAMINOS, LAGUNA**

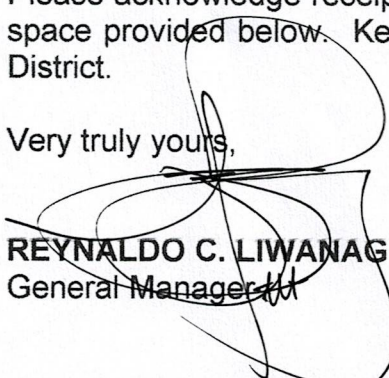
Dear Sir/Madam:

The attached Contract Agreement having been approved, notice is hereby given to **TEXIN INC.** that work may commence on the **PREVENTIVE MAINTENANCE SERVICES OF EXISTING "ATLANTIUM" ULTRA VIOLET HYDRO OPTIC DISINFECTION SYSTEM FOR VARIOUS ANGELES CITY WATER DISTRICT PUMPING STATIONS** effective upon receipt of this notice.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the Angeles City Water District.

Very truly yours,

  
**REYNALDO C. LIWANAG**  
 General Manager

I acknowledge receipt of this Notice on (date of receipt) \_\_\_\_\_

Name of the representative of the Bidder: GLENN P. FLORES  
 PRESIDENT/CEO

Authorized Signature:  \_\_\_\_\_

-----NOTHING FOLLOWS-----